

# Boulevard United Methodist Church on Broad



*Water Spirit*, a green serpentine sculpture by Nicholas Mukomberanwa of Zimbabwe, can be found in *Zimbabwe Sculpture: A Tradition in Stone*, a permanent exhibit at Hartsfield-Jackson Atlanta International Airport.

July 7, 2019

Fourth Sunday after Pentecost  
4:00 pm at 1837 W Broad

Greeting

**The bread is warm and fresh,  
the water cool and clear.  
Lord of all life, be with us,  
Lord of all life, be near.** - African grace

Hymn *Wade in the Water* 2107

Time with Children

Hymn *Come and Fill Our Hearts* 2157

Prayer

Acclamation *Alleluia (Honduras)* 2078

Scripture 2 Kings 5:1-14

Sermon Drew Willson

Hymn *All Who Are Thirsty*

Invitation to the Water

Offering

*Praise God from whom all blessings flow;  
Praise God, all creatures here below:  
Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit!  
Alleluia! Alleluia! Alleluia!*

The Lord's Supper

Hymn *I've Just Come from the Fountain* 2250

Dismissal with Blessing

INVITATION TO THE LORD'S SUPPER

THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Holy God...*

**Holy, Holy, Holy, Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*In the fullness of time, you sent Jesus...*

And so,  
in remembrance of these, your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ's offering for us,  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*Pour out your Spirit on us, and pour out your Spirit on these gifts...*

THE LORD'S PRAYER

**Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

BREAKING THE BREAD

GIVING THE BREAD AND THE CUP

PRAYER

# NURTURE

*caring for one another and for our growth as disciples*

{Inward}

WE ARE PRAYING for Jen and Harrison Baronian, our country, Grayson Foy, those grieving the loss of Chris Gregory, the Anderson family, the United Methodist Church, Nancy Tate, and Bishop Sharma Lewis. Wish to add or restore a name? Say so via the offering plate or the church's e-mail address.

CHILDREN'S CHURCH for infants - 5 years of age begins after the children's moment. They rejoin us for Communion. Our childcare provider is employed by Grace Covenant Child Development Center.

## All Who Are Thirsty

by Brenton Brown, Glenn Robertson || 1998 Vineyard Songs

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
be washed away  
in the waves of God's mercy  
as deep cries out to deep

Come, Lord Jesus, come

## 2 Kings 5:1-14 (CEB)

<sup>1</sup> Naaman, a general for the king of Aram, was a great man and highly regarded by his master, because through him the Lord had given victory to Aram. This man was a mighty warrior, but he had a skin disease. <sup>2</sup> Now Aramean raiding parties had gone out and captured a young girl from the land of Israel. She served Naaman's wife.

<sup>3</sup> She said to her mistress, "I wish that my master could come before the prophet who lives in Samaria. He would cure him of his skin disease." <sup>4</sup> So Naaman went and told his master what the young girl from the land of Israel had said.

<sup>5</sup> Then Aram's king said, "Go ahead. I will send a letter to Israel's king."

So Naaman left. He took along ten kikkars of silver, six thousand shekels of gold, and ten changes of clothing. <sup>6</sup> He brought the letter to Israel's king. It read, "Along with this letter I'm sending you my servant Naaman so you can cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he ripped his clothes. He said, "What? Am I God to hand out death and life? But this king writes me, asking me to cure someone of his skin disease! You must realize that he wants to start a fight with me."

<sup>8</sup> When Elisha the man of God heard that Israel's king had ripped his clothes, he sent word to the king: "Why did you rip your clothes? Let the man come to me. Then he'll know that there's a prophet in Israel."

<sup>9</sup> Naaman arrived with his horses and chariots. He stopped at the door of Elisha's house. <sup>10</sup> Elisha sent out a messenger who said, "Go and wash seven times in the Jordan River. Then your skin will be restored and become clean."

<sup>11</sup> But Naaman went away in anger. He said, "I thought for sure that he'd come out, stand and call on the name of the Lord his God, wave his hand over the bad spot, and cure the skin disease. <sup>12</sup> Aren't the rivers in Damascus, the Abana and the Pharpar, better than all Israel's waters? Couldn't I wash in them and get clean?" So he turned away and proceeded to leave in anger.

<sup>13</sup> Naaman's servants came up to him and spoke to him: "Our father, if the prophet had told you to do something difficult, wouldn't you have done it? All he said to you was, 'Wash and become clean.'" <sup>14</sup> So Naaman went down and bathed in the Jordan seven times, just as the man of God had said. His skin was restored like that of a young boy, and he became clean.