

# NURTURE {Inward}

*caring for one another and for our growth as disciples*

WE ARE PRAYING for Melody and River, Ron Towers and his family, Linda and Elaine, Karen and Mark, Austin and Jocelyn, Chad and Carmen, the Hannay family, churches providing sanctuary, Wayne Harlow, and Jen and Harrison. Wish to add or restore a name? Say so via the offering plate or the church's e-mail address.

OUR LIFE TOGETHER in numbers:

	Ministry Costs	Your Contributions
October 2019	\$9067.22	\$9079.03

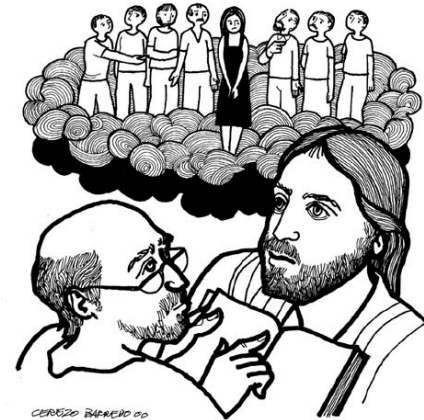
- *Charge Conference* – Immediately after worship next Sunday, Nov. 17, we will host our annual charge conference at 5:15 p.m. Charge conference is the connecting link between the local church and the general Church. The occasion serves to review and evaluate the mission and ministry of the church, receive reports, and adopt objectives and goals recommended by the primary local church leadership structure.
- *Dead Psalmist Society* – Learn to pray in the ancient way with a daily discipline of psalm reading. Order your copy of the Ecumenical Grail Psalter online, and sign up at the Welcome Table to receive daily directions on your phone.

# OUTREACH and WITNESS {Outward}

*participating in ministries of compassion, justice, and advocacy;  
evangelism, communications, and lay leadership*

- *Coffee Theology* – Join us for conversation on Advent, getting ready for Christmas, and more. Friday, Nov. 15, 6:30-7:45 p.m.
- *Shalom Farms Faith Partner Network* – Our friends at Shalom Farms are developing a Faith Partner Network: churches ready for a new stage of commitment in ministry together. We've supported Shalom Farms for years, and with their new Westwood site just three miles from us, we're ready to seize this new opportunity.
- *Broad St. Christmas Parade* – On Saturday, Dec. 7, starting at 10:00 a.m., the annual Christmas Parade will go right by our doors at 1837 W. Broad. We'll have the opportunity to love our neighbors with hospitality. Stay tuned for how you can get involved.

## Boulevard United Methodist Church on Broad



November 10, 2019  
4:00 p.m.

boulevardumc@gmail.com  
1837 W Broad St.  
PO Box 14507 Richmond, VA 23221  
(804) 840-1921

# Twenty-Second Sunday after Pentecost

## GATHERING

### \*Greeting

Sing praises to God, O you saints,  
and give thanks to God's holy name!

**We exalt you, O God,**

**for you have restored us to life!** - Jann C. Weaver

\*Hymn *And Are We Yet Alive* 553

## LISTENING FOR THE WORD

Time with Children

Joys and Concerns

Prayer *Lord, Listen to Your Children* 2193

\*Acclamation *Alleluia (Honduras)* 2078

\*Scripture *Luke 20:27-38*

Sermon *Alive to God*

## RESPONDING TO THE WORD

Time for Reflection

*What battles in your life have kept you from living alive to God?  
Can you offer them to God today?*

\*Hymn *The Jesus in Me*

### \*Offering

Options for offering a response to God include:

- touch the water to remember your baptism and your call to ministry
- place a financial gift (or sign of online giving) in the plate for our ministry
- light a candle for a person or place in need of God to break through
- be still and know the Lord is God

\*Doxology 94

\*The Lord's Supper (see insert)

## SENDING

\*Hymn *God of Grace and God of Glory* 577

\*Dismissal with Blessing

*\*Stand as you can*

## Luke 20:27-38 (CEB)

<sup>27</sup> Some Sadducees, who deny that there's a resurrection, came to Jesus and asked, <sup>28</sup> "Teacher, Moses wrote for us that *if a man's brother dies leaving a widow but no children, the brother must marry the widow and raise up children for his brother.*<sup>[a]</sup> <sup>29</sup> Now there were seven brothers. The first man married a woman and then died childless. <sup>30</sup> The second <sup>31</sup> and then the third brother married her. Eventually all seven married her, and they all died without leaving any children.<sup>32</sup> Finally, the woman died too. <sup>33</sup> In the resurrection, whose wife will she be? All seven were married to her."

<sup>34</sup> Jesus said to them, "People who belong to this age marry and are given in marriage. <sup>35</sup> But those who are considered worthy to participate in that age, that is, in the age of the resurrection from the dead, won't marry nor will they be given in marriage. <sup>36</sup> They can no longer die, because they are like angels and are God's children since they share in the resurrection. <sup>37</sup> Even Moses demonstrated that the dead are raised—in the passage about the burning bush, when he speaks of the Lord as *the God of Abraham, the God of Isaac, and the God of Jacob.*<sup>[b]</sup> <sup>38</sup> He isn't the God of the dead but of the living. To him they are all alive."

**The Jesus in Me** || Words and Music: Anon., arr. Cynthia Wilson, 2007

The Jesus in me  
loves the Jesus in you,  
the Jesus in me  
loves the Jesus in you

El Jesus en mi  
ama el Jesus en ti  
El Jesus en mi  
ama el Jesus en ti

so easy,  
so easy,  
so easy,  
so easy to love.

tan facil,  
tan facil,  
tan facil,  
tan facil amar